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June 29, 2014

HEWS MEDIA GROUP

CLERK OF THE BOARD

Metropolitan Water District of Southern California

700 North Alameda Street

Los Angeles, CA 90012-2944

Dear Metropolitan Water District Director:

Greetings, I am a 40 year resident of the Metropolitan Water District. Please be informed that your fellow colleagues representing the Central Basin Municipal Water District Robert "Bob" Apodaca and Phillip "Phil" D. Hawkins are currently under investigation by the FBI. Please see the attached document. For over 10 years, these individuals have engaged in unethical and unlawful activity and corruption, which has resulted in the current investigation being carried out at Central Basin Municipal Water District.

I understand the Metropolitan Water District of Southern California currently has in place an Ethics Office which helps maintain an ethical culture at Metropolitan by enforcement of ethics-related rules and laws. I urge you to keep a watchful eye on these characters and ask that it considers rejecting their appointment.

Please do not appoint these two questionable individuals to any leadership positions at the Metropolitan Water District. Furthermore, I urge the Metropolitan Water District Board of Directors to immediately inform the Ethics Office of the FBI investigation so they may coordinate and take appropriate action to maintain integrity among your board members.

Respectfully,

Joshua Allen



HEWS MEDIA GROUP

AO 110 (Rev. 05/09) Subpoena to Testify Before a Grand Jury

SUBP #2726

UNITED STATES DISTRICT COURT

for the
CENTRAL DISTRICT OF CALIFORNIA

TO: Central Basin Municipal Water District
Attn: Custodian of Records
6252 Telegraph Road
Commerce, CA 90040

**SUBPOENA TO TESTIFY
BEFORE A GRAND JURY**

SUBPOENA FOR:

Person Document(s) or Object(s)

YOU ARE COMMANDED to appear in this United States District Court at the time, date, and place shown below to testify before the Court's Grand Jury. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

PLACE:

UNITED STATES COURTHOUSE
312 NORTH SPRING STREET
LOS ANGELES, CALIFORNIA 90012

COURTROOM:

Room 1346, 13th Floor

DATE AND TIME:

September 6, 2013 at 9:30 a.m.

You must also bring with you the following documents, electronically stored information, or objects:

SEE ATTACHMENT

CLERK OF COURT:

Terry Nafisi

DATE:

August 5, 2013

By Deputy Clerk Terry Nafisi, Clerk of the Court

This subpoena is issued on application of the United States of America

ANDRÉ BIROTTE JR.
United States Attorney

DOUGLAS W. MILLER
Assistant United States Attorney
United States Courthouse
312 North Spring Street
Los Angeles, California 90012
Telephone: (213) 894-2216

Special Agent: Susan Guarnsey
Telephone: (626) 931-5547

Note: An agent of the FBI will deliver the above-mentioned document(s) or object(s) to the Grand Jury should you desire to volunteer them to the Grand Jury in advance of the date indicated above.



U. S. Department of Justice

*United States Attorney
Central District of California*

*DOUGLAS M. MILLER
Assistant United States Attorney
Public Corruption and Civil Rights Section
Telephone: 213-894-2216*

*United States Courthouse
312 North Spring Street
Los Angeles, California 90012*

August 5, 2013

Central Basin Municipal Water District
Attn: Custodian of Records
6252 Telegraph Road
Commerce, CA 90040

Re: Federal Grand Jury Subpoena

Dear Sir or Madam:

The enclosed subpoena has been issued in connection with an official criminal investigation being conducted by the Federal Bureau of Investigation. The subpoena requires that a custodian of records from your business appear before the grand jury and produce the records described in the subpoena on the date and at the time specified on the subpoena.

As a convenience to you, you can produce the demanded documents by mail or in person to Special Agent Susan Guernsey of the Federal Bureau of Investigation who will deliver the requested documents to the grand jury. If you would like to do so in order to avoid a personal appearance, you must (a) deliver or mail the documents so that they are received in advance of the date specified on the subpoena; and (b) have an appropriate custodian of records from your business fill in the declaration enclosed with this letter. Unless you comply with both of those requirements, a custodian of records must appear in person to produce the documents.

If you choose to mail the records, please send them to the following address:

Federal Bureau of Investigation
Attn: SA Susan Guernsey
1050 Lakes Dr., Suite 350
West Covina, CA 91790

Custodian of Records

Central Basin Municipal Water District

ATTACHMENT TO GRAND JURY SUBPOENA FOR CENTRAL BASIN MUNICIPAL WATER DISTRICT:

All documentation regarding correspondence, emails, notes, voicemail recordings, memorandums, daily planners, workbooks and meeting minutes;

All documentation and confirmation of payment on any contracts, invoices, purchase orders related to all the individuals listed;

All documentation and confirmation of payments for travel, all reimbursements, stipends and payments related to all the individuals listed;

All bids, offers, counteroffers, agreements, contracts, purchase orders, invoices, and/or correspondence submitted and/or paid to or entities owned or operated by any of the persons listed;

Any and all files, documents and records whether electronic and or physical to relate to the personal files for the following individuals:

- Art Chacon
- Art Aguilar
- Robert Apodaca

- Phillip D. Hawkins
- Rudy Montalvo
- Ed Vasquez

**Original names
on subpoena**

**Names falsely added
to document**

